4—10. II. CORINTHIANS. 285   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 not by his coming only, but in his coming only, but also in the   
 by the consolation where- comfort wherewith he was com-   
 with he was comforted in forted in you, telling us your long-   
 you, when he told us your ing desire, your lamentation, your   
 earnest desire, mourn- zeal for me; so that I rejoiced the   
 ing, your fervent mind to- more. 8 Because though I made   
 ward me; so that Irejoiced you sorry with my letter, I do not   
 the more. 8 For though I   
 made you sorry with a   
 letter, I do not repent,   
 though I did repent: for repent it, ™though I did repent it : meni.   
 I perceive that the same for I pereeive that that letter did   
 epistle hath made you sorry, make you sorry, though it was but   
 though it were but for a for a season. 9 Now I rejoice, not   
 season. % Now I rejoice, that ye were made sorry, but that   
 not that ye were made ye were made sorry unto repent-   
 sorry, but that ye sorrowed ance: for ye were made sorry after   
 to repentance: for ye were a godly manner, to the end that ye   
 made sorry after a godly might in nothing receive damage   
 manner, that ye might re-   
 ceive damage by us in   
 nothing. 1 For godly sor-   
 row worketh repentance to from us. 10 For "godly sorrow 228am.xi,   
 salvation not to be re- worketh repentance unto salvation 13. Matt.   
 pented of : but the sorrow never to be regretted: but ° the oProv.xvii.2.   
   
 Titus which had given him such uneasiness that which he did under the inspiration of   
 in Troas,ch.ii.12. \_ in the coming of Titus, the Holy Spirit. But there. no difficulty,   
 as the conditional element or vehicle of the even on the strictest view of inspira-   
 consolation. So also twice in verse. tion, in conceiving that the Apostle may   
 7.) not only ...., but also in the comfort have afterwards regretted the severity   
 with which he was comforted concerning which he was guided to use; we know   
 yon: i.e. ‘we shared in the comfort which that Jonah, being directed by inspiration   
 Titus felt in recording te us your desire,’ to pronounce the doom ef Nineveh, en-   
 &e. see ver.13. He rejoiced in announcing deavoured to escape the unwelcome duty:   
 the news: we in hearing them. your and doubtless St. Paul, as a man, in the   
 longing desire—either longing to see me, weakness of his affection for the Corin-   
 or longing to fulfil my wishes. The former thians, was tempted to wish that he had   
 is the more simple. your lamentation] never written that which lad given them   
 viz. in consequence of my rebuke in my pain. But the result shewed that God’s   
 former Epistle. the more, viz. than Spirit had ordered it well, that he should   
 before, at the mere coming of Titus. thus write; and this his repentance was   
 8—11.] He expresses his satisfaction repented of again. 9.) Now, emphatic   
 at the effect produced on them, as super- as distinguishing his present joy from his   
 seding his regret that he had grieved repentance: now that I know not only of   
 them. \_8.] Because (reason of the just your grief, but of its being grief which   
 expressed) though Ieven grieved you with worked repentance. after a godly man-   
 (by means of) my epistle, I do not (now) ner] literally, reference to God, i.e.   
 Tepent (having written it), though I even with a mind regarding God’s estimate of   
 did repent it (before the coming of Titus). your conduct. in order that ye might   
 Erasmus and others take the words to in nothing be damaged by us: not ‘so that   
 mean ‘even supposing I repented it before, ye did not . . . as many Commentators :   
 which was not the case ? Calvin and others —the divine purpose of their grief is   
 think that the word repent is loosely used cated; ‘God so brought it about, in order   
 for regret. The reason of these depar- that your grief occasioned by me might   
 tures from grammatical construction and have, not an injnrions, but a beneficial   
 the meaning of words, is, for fear the effect.’ 10.] How ‘ grief to   
 Apostle should seem to have repented of God’ produces such an effect. For